



2019

Vendor Application & Information

Friday, August 23rd - Saturday, August 24th



- 1. DO NOT COMPLETE THIS APPLICATION if you are promoting or selling a "service", or would like to "demonstrate" a product and/or do not have merchandise for sale on-site during the festival.
2. If you are interested in being a vendor, please fill out this form then scan and email to bfarmer@kennesaw-ga.gov or return to Kennesaw Parks and Recreation 2753 Watts Drive, Kennesaw, GA 30144.
3. Along with completed application, please include a photo of your booth display as it will appear at the festival.
4. WE WILL PROVIDE A WHITE 10X10 TENT FOR ALL VENDORS UNLESS OTHERWISE NEGOTIATED.
5. ALL FOOD & BEVERAGE VENDORS WILL BE REQUIRED TO PROVIDE A CERTIFICATE OF LIABILITY INSURANCE in the amount of \$1,000,000 naming the "City of Kennesaw" as an additional insured.
6. THE FESTIVAL IS A RAIN OR SHINE EVENT. No refunds will be issued due to inclement weather.
7. CASHIER'S CHECKS, CREDIT CARDS AND CASH ARE THE ONLY ACCEPTABLE FORMS OF PAYMENT.

Pigs & Peaches is the City of Kennesaw's premier event. Its roots trace back to the historic train Depot in downtown Kennesaw where in 2000, the City of Kennesaw's Parks & Recreation Department held a blues concert and barbeque cook-off for a handful of amateur grillers.

Pigs & Peaches 2019 will take place Friday, August 23 - Saturday, August 24 at Adams Park.

The event will last from 6 PM - 10 PM, on Friday night and 10 AM - 10 PM on Saturday guests will enjoy non-stop music, good eats, cold beer and interactive family-fun. Attendees will find over 200 vendors, exhibitor and contestant booths, a Kid Zone full of inflatable jumpers, amusements and attractions.

Vendor Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

List/describe product(s) for sale: \_\_\_\_\_

City of Kennesaw Parks & Recreation Department
Brittani Farmer
Special Events Coordinator
2753 Watts Drive, Kennesaw, GA 30144
Telephone: (770) 422-9714, E-mail: bfarmer@kennesaw-ga.gov





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SELECT VENDOR TYPE

- Non-Profit - \$150
Charitable, Religious, Political or Social Organizations
Booth space of 10' x 10'
Farmers Market, Arts and Crafts - \$150
Original, handmade, flowers, produce, baked goods, etc.
Booth space of 10' x 10'
General Merchandise - \$150
Toys, T-shirts, Cookware, Antiques, etc.
Booth space of 10' x 10'
Food/Beverage Single Item - \$150
Prepared on site or pre-prepared
Booth space of 10' x 10'
Food/Beverage Multiple Items - \$475
Prepared on site or pre-prepared
Size of space varies - to be negotiated

ADDITIONAL REQUESTS

- Access to portable (drinking) water - \$50
Upgrade to 50 amp electrical connection - \$100 (a 20 amp electrical connection is provided)
Late Fee - \$25 (applies if application was sent/postmarked after May 31, 2019)
T-Shirt(s) - \$5
Please select size and indicate amount that you would like
Small
Medium
Large
XL
2XL
3XL

TOTAL VENDOR TYPE \_\_\_\_\_

TOTAL ADDITIONAL REQUESTS \_\_\_\_\_

If paying by credit card, a 6% service fee will be added to your subtotal.

Multiply line 4 x 0.06 and enter amount here. If paying by check, enter \$0. \_\_\_\_\_

TOTAL AMOUNT DUE \_\_\_\_\_

If you are selected to participate in the festival we will contact you to collect payment. Please do not send a check with this application or include your credit card information. ALL FEES ARE NON-REFUNDABLE AFTER June 5, 2019.

Waiver of Liability

I understand and acknowledge that participation in this event can be hazardous, and I hereby assume all risk while participating. I, and anyone entitled to act on my behalf, waive and release the City of Kennesaw, its agents, employees, officers, officials and sponsors from all rights and claims for any personal injury, death, or property damage suffered by me, or that I cause to others, as a result of my participation in this event. I, the undersigned, agree, without any right of payment or editing, to allow the City of Kennesaw to use the images of me and/or my children, including reproductions of photos, video, audio or other reproductions, for use in all types of media for public relations purposes to promote Parks & Recreation programs and activities. I, the undersigned, give permission to the City of Kennesaw to obtain and authorize medical care for participants at any hospital, emergency medical center, or any other health facility; by any medical doctor, osteopath, nurse, surgeon or any other medical practitioner. I also agree to be responsible for the expenses of any medical care required, and I hold the staff authorizing the medical care harmless from any damages suffered by the participant as a result of the medical treatment authorized.

Signature (required): \_\_\_\_\_ Date: \_\_\_\_\_

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